



**APPLICATION FOR WIRE LINE CROSSING
OR LONGITUDINAL FOR THE
CLARK COUNTY RAILROAD RIGHT OF WAY**

APPLICANT INFORMATION:

LEGAL NAME OF COMPANY:				
STATE IN WHICH INCORPORATED:				
IF NOT INCORPORATED, CORRECT NAME OF ALL OWNERS/PARTNERS:				
TAX ID -OR- SS NO.:		U.B.I. NUMBER:		
CONTACT PERSON:				
PHONE NUMBER:		FAX NUMBER:		
MAILING ADDRESS:				
	CITY/STATE/ZIP:			
BILLING ADDRESS (if different than mailing):				
	CITY/STATE/ZIP:			

UTILITY CROSSING INFORMATION:

¼ SECTION:	SECTION:	TOWNSHIP:	RANGE:	RR MILEPOST:
TYPE OF ENCROACHMENT :	<input type="checkbox"/> CROSSING	<input type="checkbox"/> OVERHEAD	<input type="checkbox"/> ELECTRIC	<input type="checkbox"/> TELEPHONE
	<input type="checkbox"/> LONGITUDINAL	<input type="checkbox"/> UNDERGROUND	<input type="checkbox"/> FIBER OPTIC	<input type="checkbox"/> OTHER
WITHIN LIMITS OF PUBLIC ROAD OR STREET:		<input type="checkbox"/> YES <input type="checkbox"/> NO		
IF YES, DISTANCE FROM CENTER LINE OF ROAD _____ FT.		WIDTH OF PUBLIC ROAD OR STREET _____ FT.		

NAME OF NEAREST PUBLIC ROADWAY CROSSING RAILROAD:				
NO. OF WIRES: _____	TYPES OF WIRES/CABLES: _____	VOLTS _____	PHASE _____	CYCLES _____
NO. OF CONDUITS: _____	NO. OF OCCUPIED CONDUITS: _____	NO. OF VACANT CONDUITS: _____		
LENGTH OF ENCROACHMENT: _____	ADJACENT SPANS: _____	FT.	FT.	
APPURTENANCES ON RR PROPERTY:				
WIRE CLEARANCE OVER RAIL: _____	FT.	WIRE CLEARANCE UNDER TOP OF RAIL: _____	FT.	
IF UNDER TRACK, SIZE & KIND OF CONDUIT:				
WIRE CLEARANCE OVER RR OWNED WIRE LINES:				

TIMELINE FOR PROJECT COMPLETION

START DATE:		COMPLETION DATE:	
WAS THIS SERVICE REQUESTED BY CLARK COUNTY OR CBRC?		<input type="checkbox"/> YES <input type="checkbox"/> NO	
IF YES, WHO REQUESTED:			
PHONE NUMBER:			

Attached to this sheet is a pole head and data sheet, please complete if applicable.

Signed:	
Print Name:	
Title:	
Telephone:	

Mail completed application along with a \$500.00 processing fee to:

Railroad Property Management
c/o Almon Commercial Real Estate
111 University Parkway, Suite 200, Yakima, WA 98901
509-966-5916 / 509-453-9349 (fax)



**POLE HEAD AND DATA SHEET
FOR THE CLARK COUNTY RAILROAD RIGHT OF WAY**

NAME OF COMPANY:				
TAX ID -OR- SS NO.:		U.B.I. NUMBER:		
NEAREST TOWN:		COUNTY:		
¼ SECTION:	SECTION:	TOWNSHIP:	RANGE:	RR MILEPOST:

POLES:

KIND:		SIZE:	
HEIGHT:		CLASS:	
SET-IN EARTH-ROCK			

GUY WIRES:

OVERHEAD:		DOWN:	
KIND:		SIZE:	

CROSS ARMS:

MATERIAL:		SIZE:	
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INSULATORS:

MATERIAL:			
TYPE:		SIZE:	

BRACKETS:

MATERIAL:			
TYPE:		SIZE:	

CONDUCTORS:

MATERIAL:			
KIND:		SIZE:	

LINE CHARACTERISTICS

VOLTAGE:			
PHASE:		CYCLE:	

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